



### Notice of meeting of

**Area Planning Sub-Committee - Site Visits** 

**To:** Councillors of the Area Planning Sub Committee

**Date:** Wednesday, 8 November 2017

**Time:** 10.00 am

#### AGENDA

1. Sub Committee Site Visits

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For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports







#### **AREA PLANNING SUB COMMITTEE**

#### **SITE VISITS**

## Wednesday 8 November 2017

# The mini-bus for Members of the sub-committee will leave from Memorial Gardens at 10.00

TIME (Approx)	SITE	ITEM
10:15	26 Tadcaster Road Dringhouses	4a
11:10	30 Southfield Close Rufforth	4c
11:40	10 Great North Way Nether Poppleton	4b
12:20	Colin Hicks Motors r/o 33 Bootham	4f
13:00	The Falcon Tap 94 Micklegate	4d/4e

